## MONTCALM COUNTY FAIR Registration for MARKET SWINE

| II 1 1 1 2 27                        |   |  |                          |  |                     |  |
|--------------------------------------|---|--|--------------------------|--|---------------------|--|
| Exhibitor Name:                      |   |  |                          |  |                     |  |
| Exhibitor Address                    | ss:                                       |  |                          |  |                     |  |
| City:                                |   |  | State:                   | Zip:   |                     |  |
| Exhibitor Phone No:                  |   |  | Exhibitor Date of Birth: |  |                     |  |
| 4-H Club Name:                       |   |  |                          |  |                     |  |
| -                                    | ed from out-of-sta<br>ealth Papers MU     | te: Yes<br>ST be attached. (             | No<br>MDARD requi        | irement)                                     |                     |  |
|                                      |   |  |                          | mation <u>will not</u> l<br>ket Swine at the |                     |  |
| <del>-</del>                         | see the fair book<br>atcalmcountyfairs    |  | bitor-forms-an           | d-information/fair                           | -book/              |  |
|                                      | Fair<br>Ear Tag No.<br>Include all digits | EID<br>Ear Tag No.<br>Include all digits | SEX                      | Weight                                       | Registered<br>Breed |  |
| Animal No. 1                         |   |  |                          |  |                     |  |
| Animal No. 2                         |   |  |                          |  |                     |  |
| Animal No. 3                         |   |  |                          |  |                     |  |
| Family<br>Floater                    |   |  |                          |  |                     |  |
| By checking this<br>Book and certify | _   | o abide by the rul<br>nformation is corr |                          | n the Montcalm Co                            | ounty Fair          |  |
| Signed: Exhibitor                    |   |  | Date:                    |  |                     |  |
| Signed:                              |   |  | Date:                    |  |                     |  |

Parent

| Exhibitor Name:             |       |        |      |
|-----------------------------|-------|--------|------|
| Parent or Guardian Name:    |       |        |      |
| Parent of Guardian Address: |       |        |      |
|                             | City: | State: | Zip: |
| Address Animals Housed:     | City: | State: | Zip: |
| D. A. O. A. M.              |       |        |      |

Property Owner's Name:

Registration and photos are due on or before the final weigh-in.

Forms can only be turned in at a livestock meeting or the last weigh-in.

Photos are required as instructed in the fairbook.

Any deviation from the required photos will not be accepted.